COLD ANGER
A STORY OF FAITH AND POWER POLITICS

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With an Introduction by
BILL MOYERS
"The two greatest organizers historically were Moses and Paul."

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acrisis—you've got a crisis. Go back and read the Bible, read about how Moses felt, with the world on his shoulders, losing his sense of humor, not seeing that this crisis was an opportunity to test out his organization, to develop leadership. The Chinese symbol for crisis is what? Danger and opportunity. We can see this crisis as an opportunity to develop leadership, to develop leadership, to develop leadership.

Well, I'd like to suggest that the real opportunity that comes out of this crisis is for us to begin now to develop an appreciation of the Chinese symbol for crisis, which is both danger and opportunity. 

Then Cortés becomes more deliberate. The freight train returns to the fast track of his destination. "For me, the crisis is a misunderstanding of power, an awe about power and a total unwillingness of people to appreciate the importance of politics. Politics, not in the electoral sense, not in the sense of elected men and women to public office, not the kind of politics that we have in this country which is not really politics. Every four years we have an election, a plebiscite, which does not have power, which does not have power, which does not have power."

"The audience is rapt. Cortés continues, his tone more serious, his voice dropping in range. "Politics and education are about problems, about family matters, about politics as a public discussion. Aristotle talks about politics as a public discussion, about crossing the boundary between public and private and moving beyond self-centeredness into relationships with other people. Politics is about being able to cross the boundary between public and private and moving beyond self-centeredness into relationships with other people."

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