VAILANT’S CATEGORIZATION OF
DEFENSE MECHANISMS

Level 1 – Pathological

Almost always are severely pathological.
Permit one to effectively eliminate the need to cope with reality.
Pathological users frequently appear irrational.
Common in overt psychosis, but found in dreams and throughout childhood as well.

Delusional Projection: Grossly frank delusions about external reality, usually of a persecutory nature.

Denial: Refusal to accept external reality because it is too threatening; arguing against an anxiety-provoking stimulus by stating it doesn't exist; resolution of emotional conflict and reduction of anxiety by refusing to perceive or consciously acknowledge the more unpleasant aspects of external reality.

Distortion: A gross reshaping of external reality to meet internal needs.

Splitting: A primitive Defense. Negative and positive impulses are split off and unintegrated. Fundamental example: An individual views other people as either innately good or innately evil, rather than a whole continuous being.

Extreme projection: The blatant denial of a moral or psychological deficiency, which is perceived as a deficiency in another individual or group.

Level 2 – Immature

Often present in adults and more commonly in adolescents.
Lessen anxiety provoked by threatening people or by uncomfortable reality.
Excessively use results in socially undesirable, immature, difficult to deal with behavior, often seriously out of touch with reality.
Often seen in severe depression and personality disorders.
In adolescence, the occurrence of all of these defenses is normal.

Acting out: Direct expression of an unconscious wish or impulse in action, without conscious awareness of the emotion that drives that expressive behaviour.

Fantasy: Tendency to retreat into fantasy in order to resolve inner and outer conflicts.

Idealization: Unconsciously choosing to perceive another individual as having more positive qualities than he or she may actually have.[14]

Passive aggression: Aggression towards others expressed indirectly or passively such as using procrastination.
Projection: Projection is a primitive form of paranoia. Reduces anxiety by allowing the expression of the undesirable impulses or desires without becoming consciously aware of them. Attributing one’s own unacknowledged unacceptable/unwanted thoughts and emotions to another. Includes severe prejudice, severe jealousy, hypervigilance to external danger, and “injustice collecting”.

Projective identification: The object of projection invokes in that person precisely the thoughts, feelings or behaviours projected.

Somatization: The transformation of negative feelings towards others into negative feelings toward self, pain, illness, and anxiety.

**Level 3 – Neurotic**

Fairly common in adults, have short-term advantages in coping, but can often cause long-term problems in relationships, work and in enjoying life when used as one’s primary style of coping with the world.

Displacement: Shifts sexual or aggressive impulses to a more acceptable or less threatening target. Redirecting emotion to a safer outlet. Separation of emotion from its real object and redirection of the intense emotion toward someone or something that is less offensive or threatening in order to avoid dealing directly with what is frightening or threatening. For example, a mother may yell at her child because she is angry with her husband.

Dissociation: Temporary drastic modification of one’s personal identity or character to avoid emotional distress; separation or postponement of a feeling that normally would accompany a situation or thought.

Hypochondriasis: An excessive preoccupation or worry about having a serious illness.

Intellectualization: A form of isolation; concentrating on the intellectual components of a situation so as to distance oneself from the associated anxiety-provoking emotions; separation of emotion from ideas; thinking about wishes in formal, affectively bland terms and not acting on them; avoiding unacceptable emotions by focusing on the intellectual aspects (e.g. isolation, rationalization, ritual, undoing, compensation, magical thinking).

Isolation: Separation of feelings from ideas and events, for example, describing a murder with graphic details with no emotional response.
Rationalization (making excuses): Where a person convinces him or herself that no wrong was done and that all is or was all right through faulty and false reasoning. An indicator of this defense mechanism can be seen socially as the formulation of convenient excuses - making excuses.

Reaction formation: Converting unconscious wishes or impulses that are perceived to be dangerous into their opposites; behaviour that is completely the opposite of what one really wants or feels; taking the opposite belief because the true belief causes anxiety. This defense can work effectively for coping in the short term, but will eventually break down.

Regression: Temporary reversion of the ego to an earlier stage of development rather than handling unacceptable impulses in a more adult way.

Repression: The process of attempting to repel desires towards pleasurable instincts, caused by a threat of suffering if the desire is satisfied; the desire is moved to the unconscious in the attempt to prevent it from entering consciousness;[15] seemingly unexplainable naivety, memory lapse or lack of awareness of one's own situation and condition; the emotion is conscious, but the idea behind it is absent.[citation needed]

Undoing: A person tries to 'undo' an unhealthy, destructive or otherwise threatening thought by engaging in contrary behaviour.

Withdrawal: Withdrawal is a more severe form of defense. It entails removing oneself from events, stimuli, interactions, etc... that could remind one of painful thoughts and feelings.

**Level 4 – Mature**

Commonly found among emotionally healthy adults
Considered mature, even though many have origins in an immature stage of development.
Optimize success in life and relationships.
Use enhances pleasure and feelings of control, integrate conflicting emotions and thoughts, while still remaining effective.
Use is generally considered virtuous.

Altruism: Constructive service to others that brings pleasure and personal satisfaction.

Anticipation: Realistic planning for future discomfort.

Humour: Overt expression of ideas and feelings (especially those that are unpleasant to focus on or too terrible to talk about) that gives pleasure to others. The thoughts retain a portion of their innate distress, but they are "skirted round" by witticism.
<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
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<tbody>
<tr>
<td>Identification</td>
<td>The unconscious modelling of one’s self upon another person’s character and behaviour.</td>
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<tr>
<td>Introjection</td>
<td>Identifying with some idea or object so deeply that it becomes a part of that person.</td>
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<tr>
<td>Sublimation</td>
<td>Transformation of negative emotions or instincts into positive actions, behaviour, or emotion.</td>
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<tr>
<td>Thought suppression</td>
<td>The conscious process of pushing thoughts into the preconscious; the conscious decision to delay paying attention to an emotion or need in order to cope with the present reality; making it possible to later access uncomfortable or distressing emotions while accepting them.</td>
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